HAR B 12 58 PH '84

MORTGAGE

R.H.C.

THIS MORTGAGE is made this 1 day of March

19_84, between the Mortgagor, JOSEPH H. JORDAN, JR., and ELIZABETH H.

JORDAN , (herein "Borrower"), and the Mortgagee, First Federal

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty one thousand, Eighty Seven dollars & 44/100------- Dollars, which indebtedness is evidenced by Borrower's note dated March 1, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 30, ...1984......;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that lot of land in the State of South Carolina, County of Greenville, being known as Lot No. 4 on a plat entitled Del Norte Estates, Section No. 4, recorded in Plat Book 4-N at Page 8 in the RMC Office for Greenville County, S.C., and having the following metes and bounds:

BEGINNING at an iron pin on the northern side of Hudson Road at the joint front corner of Lot 5, and running thence with the line of Lot 5, N. 17-45 W. 141.9 feet to an iron pin; thence S. 84-37 E. 134.6 feet to an iron pin; thence S. 8-45 E. 88.7 feet to an iron pin; thence with the northern side of Hudson Road, S. 71-30 W. 110 feet to the point of beginning.

ALSO: ALL that piece, parcel or lot of land shown on a survey for B-T-M Corporation made by Piedmont Engineers & Architects, dated October 1, 1971, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint rear corner of Lots 1 and 91 of Del Norte Estates, Section IV, and running thence S. 8-45 E. 89.05 feet to an iron pin on Hudson Road; thence with Hudson Road, S. 72-21 W. 37.3 feet to an iron pin; thence N. 8-45 W. 104.2 feet to an iron pin; thence S. 84-37 E. 38.1 feet to the beginning corner.

This being the same property conveyed to the Mortgagors herein by deed of Donald E. Baltz recorded October 6, 1977, in the RMC Office for Greenville County, S.C., in Deed Book 1066 at Page 354.

which has the address of 1201 Hudson Road, Greenville
(Street) (Otty)

S. C. 29615 (herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 6 Family-6:75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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